



Mid-County Firefighters Association

**Larry R. Gale Access
off Hwy. AA in Roach, Mo.**



Crappie Tournament

May 8, 2010

Tournament Sign-in: 6 a.m.—6:45 a.m.

Tournament Hours: 7 a.m.—3 p.m.

Pre-registration by Apr. 24

\$50 per team (2 man—\$25 per individual)

Registration at Ramp

\$100 per team (2 man—\$50 per individual)

Payout Schedule

50% payback (1 place will be paid for every 10 boats)
Other prizes will be awarded too!

Teams will weigh a combined 15 best fish.
Boat number is determined by registration order.



Mid-County Firefighters Association Crappie Tournament

Entry Form

Angler #1 _____ Angler #2 _____

Address _____ Address _____

City _____ City _____

State _____ Zip _____ State _____ Zip _____

Phone _____ Phone _____

For more information, contact Jake
at (573)427-9873 or Tisha at (573)
216-8527.

See reverse for rules and regulations.
Make checks payable to Mid-County Firefighters Association.
Tournament held rain or shine.

Send entries to Jeramiah Johnson
96 Doubletree Ln.
Camdenton, MO 65020

Rules and Regulations for Mid-County Firefighters Association Crappie Tournament

1. Tournament is open to anglers in boats.
2. Teams will be limited to two persons.
3. Anglers may use two rods per person. Live bait and/or artificial baits are allowed.
4. Tournament will run from 7 a.m. until 3 p.m. Teams must be checked in before 6:45 a.m. Boats will be launched in order of sign up at 7 a.m. Teams must check back in at the weigh-in site by number by 3 p.m. There will be a 1 lb. per minute late penalty for teams not back by 3 p.m. One team member must present team's catch at weigh-in.
5. Fish must be a minimum length of 9 inches. State regulations will be followed at all events.
6. Fish must be caught with hook/rod/line, in the mouth or lip. No snagging.
7. Teams must comply with state fishing and boating regulations. Licenses are the angler's responsibility.
8. PFD's must be worn while gas motor is running.
9. No fishing within 50 feet of an anchored competitor.
10. A safe, courteous distance will be maintained while motoring (gas or trolling) and boaters must follow navigation restrictions for each venue, i.e., no wake zones.
11. There is a 30 possession limit per team. Of those, 15 fish will be weighed. The decision of what fish to be weighed will be done by the team PRIOR to arriving at the weigh-in site for check in. Minimum length for black/white crappie is 9". Any fish under 9" brought to weigh-in will result in disqualification of the teams' entire catch.
12. There will be NO radio or cell phone communications of fishing information during the event.
13. No alcoholic beverages or drug use will be tolerated.
14. You may not hire or compensate anyone to fish with you or for you at the event. No hole sitting by non-competitors.
15. Pre-fishing is allowed, up until 24 hours before the event.
16. In the event of a tie, the weight of the largest single fish will determine the winner. If that is also a tie, coin flip.
17. Results of the tournament will be posted on mcfpd.org shortly after the tournament completion.
18. Competitors must sign a hold harmless release, plus a photo release for any media coverage we may receive.

We, the undersigned, hereby release Mid-County Firefighters Association, their officers, employees, agents and sponsors from any and all liabilities, cost, claims, damages and demands related to personal injury, death or property damage incurred while preparing for and competing in the crappie tournament.

We agree that any photographs or other promotional material taken during the fishing event is the property of Mid-County Firefighters Association and maybe used by Mid-County Firefighters Association, its sponsors, or the media without royalties or prior consent.

We agree to abide by all rules and regulations set forth by Mid-County Firefighters Association and the state or province where the tournament is held. We agree that the tournament committee's decision will be final in all matters. We signify by our signatures that we have read, understand and agree to abide by all rules, regulations and stipulations set forth by the Mid-County Firefighters Association.

Angler #1 Signature _____ Angler #2 Signature _____

